

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2021

Mr. Speaker,

The Business and Labor Committee reports a favorable recommendation on **2nd Sub. S.B. 27**, PHYSICIAN ASSISTANT ACT AMENDMENTS, by Senator C. S. Bramble.

Respectfully,

Joel Ferry Chair

Voting: 11-0-5

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